## Emigration Overseas in the Mid-19th Century Based on actual events, by Gerhard Schmidt-Grillmeier

Up to the 1950s, emigration overseas was usually associated with a long and very exhausting sea journey.

One day, due to my genealogical research, an American, Jane Lippert-Perry, from Seattle, Washington, United States, came across my homepage (thanks to the internet!). It turned out that she was a descendant of common ancestors from a Bavarian market town, Neualbenreuth. I knew that, Johann Lippert, his wife Margarethe, their four underage children, sister Rosina and sister-in-law Eva Anna Frank had emigrated to the USA in 1853.

Well, Jane was a descendant of about 100 emigrants who crisscrossed the United States. There was a lively exchange of information about the family history and about the relatives still living today. Then there was a visit from Jane and two of her siblings, Anne and John Lippert, to my home and the homes of our common ancestors. We then had a return visit to the USA in 2007.

Of course, Jane and I were interested in finding out how the family managed to emigrate, and what they had to do to make the trip to the United States, which was not entirely safe.

1849 to 1857 was a peak time for emigration from Bavaria. 90% of the thousands who emigrated chose the United States destination for their immigration. The reasons for emigration, were failed hopes for political reforms after the freedom movements of 1848, also religious or increasingly economic instability. In many areas of Germany there is hardly a family that does not have any emigrants.



Neualbenreuth (Hometown of Johann Lippert's Family)

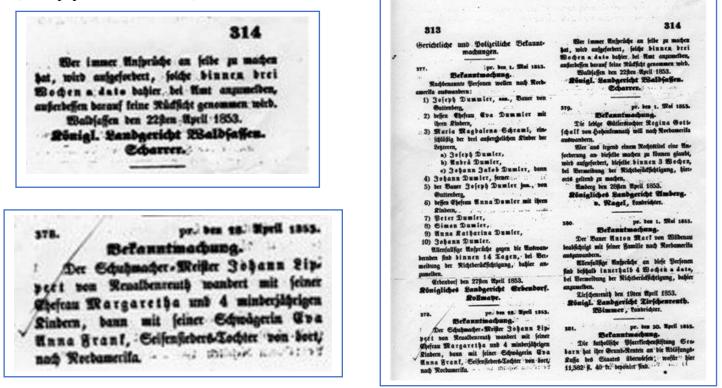
It can be assumed that the Lippert's' economic reasons were decisive. With the large number of children at that time, the farms could no longer feed the families. Many farmers had to have a second job, including Johann Lippert. He was also a master shoemaker, in order to make a living over the barren, winter months. Of course, the wife and children also had to earn money and work.

In Bavaria there were two large agencies - one in Kempten, the other in Aschaffenburg - which had been controlled by the state government since 1849 and organized emigration in cooperation with HAPAG, Hamburg and Norddeutscher Lloyd, Bremen. Most people who wanted to emigrate received information from the press, from previous emigrants or from emigration associations, e.g. from the Catholic St. Raphael's Society.

The money for the emigration had to be raised beforehand - a very big hurdle! Johann sold his share of the farm to his brother. His wife was sickly, so her sister Margarethe Frank and Johann's sister Rosina Lippert, came on the trip so that they could look after the four children in an emergency.

The Royal Court in Waldsassen needed documents, certificates (birth certificate, baptism certificate, marriage certificate and certificate of good conduct, proof of any compulsory military service and assets) had to be presented to acquire a passport - but this was only valid for this exit. The local newspaper announced that they were willing to emigrate, and any creditors could then contact them. Bavarian citizenship was lost with the purchase of the passport! State aid from Bavaria in the new home or on a possible return was not allowed.

(Newspaper advertisements)



The journey from Neualbenreuth started with ox carts or by foot. A last look at the village must have been very painful for them! Once in the village Hof, they would take a train and travel through Plauen to Hanover and onto Bremen. The hardships with the four children can hardly be imagined. In Bremen, the first stop was an emigrant accommodation and from there the emigrants were brought to Bremerhaven on the Weser River via boat. The trip was organized by the emigration agencies, but people had to bring their own food. The trip had to be paid in advance.

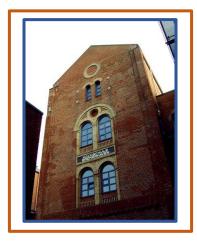
Bremerhaven was founded specifically to better manage the mass of emigrants. People came from all over Central and Eastern Europe, including many Jews. The authorities in Hamburg and Bremen were the ones who adopted guidelines at an early stage so that people were given reasonably, decent accommodation and to protect them from fraudsters. The facilities were considered exemplary worldwide, in accordance with the standards of the time. The Bremen magistrate in 1845, issued an "inspection for emigration." The excellent museum "Deutsches Auswandererhaus" in Bremerhaven also testifies to this. In 1849 there was the Emigration Center in Bremerhaven. There are remnants of the buildings that were destroyed by Nazi bombings in WWII that are now part of the Bremerhaven University of Applied Sciences.







German Emigration Center in Bremerhaven



University of Applied Sciences Bremerhaven formerly the Emigrant House.



The Ballinstadt Museum site in Hamburg gives an insight into how the emigration was organized from there. There was a church and a synagogue in addition to an infirmary.

The Lipperts and Eva Anna Frank were now waiting to be assigned to a ship. The waiting time could last weeks, in a confined space, with people whose cultures and languages could not be understood. People were quarantine to determine if they had illnesses that would exclude them from traveling.

Then came the day of departure, July 23, 1853, on the Sailboat Louisiana. Since the journey on a steamship was expensive, voyages on a sailing ship was the rule, until the second half of the 19th century. The trip took several weeks. The Louisiana was built in 1846 for the Bremen business, Wätjen & Company. for trading with

New Orleans and Vegesack, Germany. It was 37 x 9.9 x 5.8 meters in size. The ship was also used for emigration to New York, on July 23, 1853 with 237 passengers. H. Bätjen was the captain. The vessel made an additional trip from Bremerhaven on May 6, 1854 with 245 passengers. The accommodations were extremely modest with wooden beds to sleep on and no privacy. They could hardly seal themselves off from each other with fabric panels. You can imagine what happened when many travelers got seasick!

## The Louisiana Sailing Boat

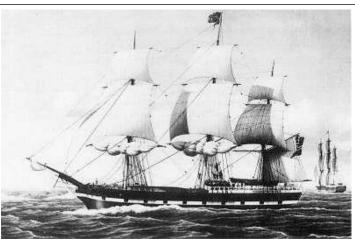
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Source: Peter-Michael Pawlik, Von der Weser in die Welt; Die Geschichte der Segelschiffe von Weser und Lesum und ihrer Bauwerften 1770 bis 1893, Schriften des Deutschen Schiffahrtsmuseums, Bd. 33 (Hamburg: Kabel, c1993), p. 271, no. 1



Emigration Museum Ballinstadt, Hamburg, Germany

[**BallinStadt** is the name given to a memorial park and former emigration station in the Port of Hamburg, Germany.]



Below is an excerpt from the original passenger list that the captain had to present in the port of New York.

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(passenger lists)

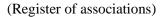
The seven emigrants surely saw the Statue of Liberty, with relief, on September 4th, 1853! At that time there was not a quarantine station on Ellis Island, and they were again dependent on the help of immigration organizations. There were several in Manhattan such as The Catholic, St. Raphael's Verein, a society dedicated to the safety of these travelers to their destinations. One of the former immigration Hostels is St. Leo's House in New York City (named after Pope Leo XIII) It is still in operation today. I have stayed there once!

From about 1840, New York was the preferred immigration port for Germans. Many settled in Manhattan, in a part, called "Little Germany." Living conditions were more than pathetic, and a warning was issued by the "German New York Society" and was published in Bavarian newspapers, regarding the King's order. It strongly advised against emigration without financial reserves.

The Lipperts were "lucky" at first. They arrived in New York on September 4, 1853. They were assigned to a trek that was to take them to Ohio. Immigrants could be sent to different parts of the United States or could join a trek. The original Native American population was pushed back, and the immigrants tried to cultivate the country.

The Lipperts first landed in Toledo, Ohio on September 10, 1853, as evidenced by a certificate of association from the son, Ignaz Lippert in 1898.

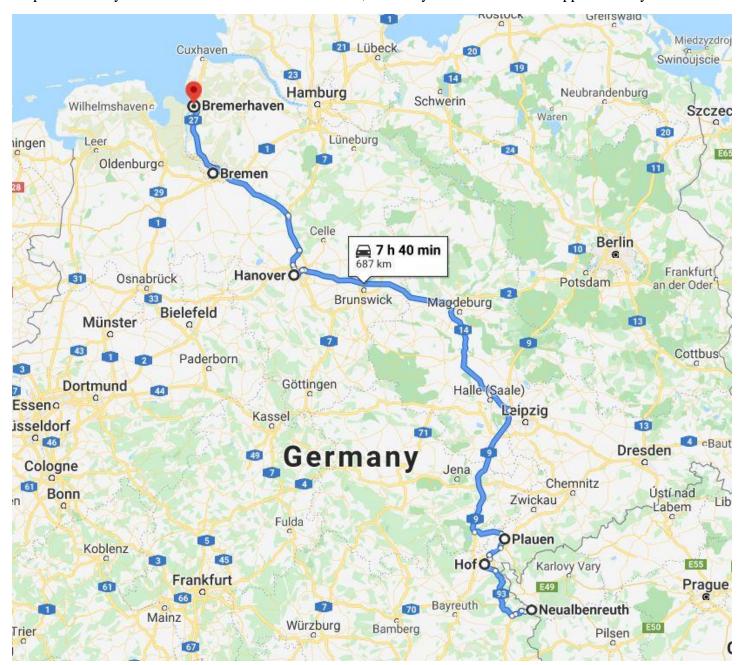
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Shortly after arrival, according to Jane's research, the children's mother and father died of the typhoid epidemic. There are no burial documents because the German Catholic church had not yet been established, in Toledo, Ohio and the epidemic created a need for mass graves. They had lived in a poor area on the river that was particularly affected by the plague. All the other family members survived and founded their own American families.

The foregoing is a tiny fraction of the experiences that millions of people have had - but it becomes more transparent to me because it has to do with my own family. The Lipperts made their way with hard work, in a new environment. And now we have connected new and old ties between us.

Gerhard Schmidt-Grillmeier



Map of Germany from Neualbenreuth to Bremerhaven, Germany. 687 kilometres is approximately 427 miles.